



Village of Westmont

Purchase Order

PO Date: 2022-01-04

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Bill To:

FIRE DEPARTMENT - HQ
6015 S CASS AVE
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **22201771**

Vendor:

CURRIE MOTORS
9423 W. LINCOLN HWY
FRANKFORT, IL 60423
Fax: 815-469-9700

Ship To:

See Shipping Information Below

Vendor Number	Vendor Phone Number	Vendor Fax Number	Delivery Reference			
100409	815-464-9200	815-469-9700				
Item#	Description/PartNo	QTY	UOM	Unit Price	Extended Price	
1	NONE ONE (1) 2022 FORD UTILITY INTERCEPTOR ONE (1) 2022 FORD UTILITY INTERCEPTOR PER CONTRACT #204 WITH SPECIFIED OPTIONS (ATTACHED) GL Account: 2552525 - 57095 - 1GOV \$35,092.00 Ship To: FIRE DEPARTMENT - HQ 6015 S CASS AVE WESTMONT, IL 60559 Email: jsaldivar@westmont.il.gov	1.0	EACH	\$35,092.00	\$35,092.00	

By: *Spencer Parkes*
Authorized Signature

PO Total \$35,092.00

*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.

*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.

**Westmont Public Works - Fleet Division
Vehicle Replacement Program
Purchase Summary**

Purchasing

P.O.# : N/A
Year : 2022
Make : Ford Utility
Model : Interceptor
Vendor : Currie Motors
VIN : N/A

Replacing

Dept./Div. : Fire Department
Unit : I-182
Year : 2014
Make : Ford Utility
Model : Interceptor
Miles : 79,592
Hours : 14801 (Miles 177,775)
VIN : 1FM5K8AR9EGB11278

The proposed vehicle meets the recommendations of the Ad hoc Committee on Climate Change based on:

- Fuel Economy (at least one MPG better than vehicle replaced).
- Switch to Hybrid
 - E-85 Compatible
 - Bio-Diesel Compatible
- Does not meet AHCCC recommendations

Specifications reviewed by Fleet Manager: _____

signature

Comments :

(Must be completed when replacement is for reasons outside of VRP definition/terms)

Replaced due to age and mileage. _____
