



# PURCHASE ORDER

Village of Westmont  
Phone (630) 981-6200

PO #: 11045736  
VENDOR #: C20105

October 01, 2018

**CURRIE MOTORS**  
9423 W. LINCOLN HWY  
FRANKFORT IL 60423

**SHIP TO/BILL TO:**  
WESTMONT FIRE DEPARTMENT  
6015 S CASS AV  
WESTMONT IL 60559  
ATTN: LORI BRADY

PHONE: (815) 464-9200  
FAX: (815) 469-9700


QTY	DESCRIPTION	UNIT COST	TOTAL COST	BUDGET #
1	2019 CHEVROLET TAHOE POLICE	32,089.0000	\$32,089.00	25-51965-70-7095
	PATROL PACKAGE CONTRACT #185			
1	SPECIAL SERVICE PACKAGE	3,008.0000	\$3,008.00	25-51965-70-7095
	VEHCILE 4-W DRIVE; NON PURSUIT			
1	SPECIAL PAINT; SOLID	386.7500	\$386.75	25-51965-70-7095
1	RED/WHITE AUX. DOME LIGHT	154.7000	\$154.70	25-51965-70-7095
	POWER FRONT PASSENGER SEAT;			
	INCLUDED			
1	CARPETED FLOOR COVERING	172.0000	\$172.00	25-51965-70-7095
1	AUXILLIARY SPEAKER WIRING	54.8000	\$54.80	25-51965-70-7095
1	GRILL LAMP/SIREN SPKR. WIRING	83.7200	\$83.72	25-51965-70-7095
1	HORN AND SIREN CIRCUIT WIRING	37.3100	\$37.31	25-51965-70-7095
1	MAX TRAILERING PACKAGE	527.8000	\$527.80	25-51965-70-7095
1	6 ADDITIONAL KEYS	37.3100	\$37.31	25-51965-70-7095
1	KEY COMMON OPTION	22.7500	\$22.75	25-51965-70-7095

Department Head:  
Requested  
By:

  
STEVE RILEY

Village Manager:

Approved

By:   
Finance Officer

Date: 10/3/18

All vendors must comply with applicable regulations of the Illinois Department of Human Rights. This order is exempt from Federal Excise Tax under the title 25 USCA, and from Illinois Sales, Use and Service Taxes. No. E9997-4320-07.

Acceptance of this Purchase Order constitutes agreement by vendor that venue shall be proper only in the Circuit Court for the 18th Judicial Circuit, DuPage County, Illinois.



**Westmont Public Works - Fleet Division  
Vehicle Replacement Program  
Purchase Summary**

**Purchasing**

P.O.# :  
Year : 2019  
Make : Chevrolet  
Model : Tahoe  
Vendor : Currie Fleet  
VIN : ?

**Replacing**

Dept./Div. : Fire Dept.  
Unit : 1184  
Year : 2007  
Make : Chevrolet  
Model : Tahoe  
Miles : 68,563  
Hours : 2,443.8  
VIN : 1GNFK13007R153576

**The proposed vehicle meets the recommendations of the Ad hoc Committee on Climate Change based on:**

- Fuel Economy ( at least one MPG better than vehicle replaced).
- Switch to a cleaner burning fuel.
  - E-85 Compatible
  - Bio-Diesel Compatible
- Does not meet AHCCC recommendations

**Specifications reviewed by Fleet Manager:**

  
*signature*

**Comments :**

(Must be completed when replacement is for reasons outside of VRP definition/terms)

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