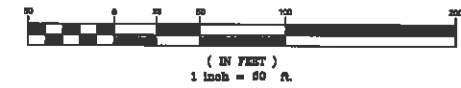


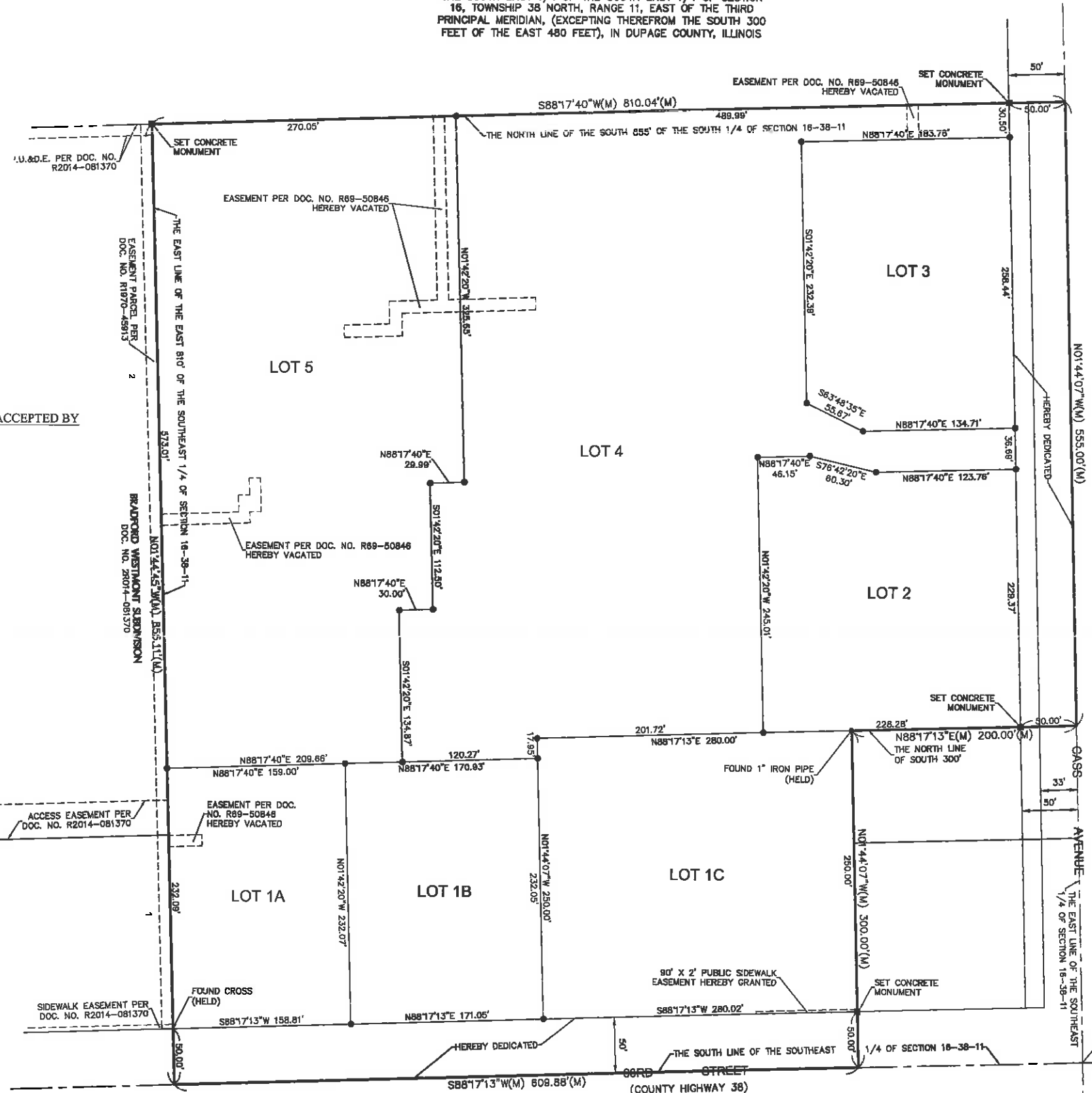
# FINAL PLAT OF SUBDIVISION WESTMONT CENTRE

THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTH 300 FEET OF THE EAST 480 FEET), IN DUPAGE COUNTY, ILLINOIS

P.I.N. 09-16-406-021  
P.I.N. 09-16-406-022



AFTER RECORDING  
RETURN TO:  
VILLAGE OF WESTMONT  
ECONOMIC DEVELOPMENT  
31 W. QUINCY STREET  
WESTMONT, IL 60559



EASEMENT VACATIONS SHOWN HEREON APPROVED AND ACCEPTED BY

COMED  
BY: \_\_\_\_\_ DATE \_\_\_\_\_

TITLE: \_\_\_\_\_

AT&T  
BY: \_\_\_\_\_ DATE \_\_\_\_\_

TITLE: \_\_\_\_\_

| AREA SUMMARY      |   |
|-------------------|---|
| LOT 1A            | 36,283 SQUARE FEET OR 0.847 ACRES   |
| LOT 1B            | 38,880 SQUARE FEET OR 0.911 ACRES   |
| LOT 1C            | 70,000 SQUARE FEET OR 1.607 ACRES   |
| LOT 2             | 53,929 SQUARE FEET OR 1.229 ACRES   |
| LOT 3             | 46,872 SQUARE FEET OR 1.076 ACRES   |
| LOT 4             | 184,191 SQUARE FEET OR 4.228 ACRES  |
| LOT 5             | 143,165 SQUARE FEET OR 3.287 ACRES  |
| R.O.W. DEDICATION | 58,244 SQUARE FEET OR 1.337 ACRES   |
| GROSS             | 632,580 SQUARE FEET OR 14.552 ACRES   |
| NET AREA          | 574,316 SQUARE FEET OR 13.215 ACRES<br>(TO HEAVY LINES)<br>(BASED ON MEASURED VALUES) |

- ABBREVIATIONS**
- O.D.I.P. = OUTSIDE DIAMETER IRON PIPE
  - (R) = RECORD BEARING OR DISTANCE
  - (M) = MEASURED BEARING OR DISTANCE
  - (C) = CALCULATED BEARING OR DISTANCE
  - (D) = DEED BEARING OR DISTANCE
  - B.S.L. = BUILDING SETBACK LINE
  - U.E. = UTILITY EASEMENT
  - D.E. = DRAINAGE EASEMENT
  - P.U.E. = PUBLIC UTILITY EASEMENT
  - P.O.C. = POINT OF COMMENCEMENT
  - P.O.B. = POINT OF BEGINNING
  - P.U. & D.E. = PUBLIC UTILITY & DRAINAGE EASEMENT

- LINE LEGEND**
- SUBDIVISION BOUNDARY LINE
  - ADJACENT LAND PARCEL LINE
  - LOT LINE
  - EASEMENT LINE
  - CENTERLINE
  - BUILDING SETBACK LINE
  - SECTION LINE

- LEGEND**
- SET 7/8" O.D.I.P. UNLESS OTHERWISE NOTED
  - SET CONCRETE MONUMENT UNLESS OTHERWISE NOTED
  - + SET CROSS IN CONCRETE UNLESS OTHERWISE NOTED

OWNER/DEVELOPER  
BRADFORD WESTMONT 4 LLC  
700 COMMERCIAL DRIVE, SUITE 100  
OAK BROOK, ILLINOIS 60453  
PHONE: 630.622.6681

| DATE     | BY     | REVISIONS     |
|----------|--------|---------------|
| 08-08-18 | PC N/A | DRAWN BY RHM  |
| 08-08-18 | PC N/A | CHECKED BY MK |
| 08-08-18 | PC N/A | BOOK N/A      |
| 08-08-18 | PC N/A | DATE          |
| 08-08-18 | PC N/A | BY            |

ENGINEER/CLIENT  
**Kimley-Horn**  
© 2017 KIMLEY-HORN AND ASSOCIATES, INC.  
1001 W. WASHINGTON AVENUE, SUITE 300  
LIBERTY, ILLINOIS 62531  
PHONE: 630-497-5550  
WWW.KIMLEY-HORN.COM

PROJECT  
WESTMONT CENTRE  
WESTMONT, ILLINOIS

COMPASS SURVEYING LTD  
ALTA SURVEYS • TOPOGRAPHY • CONSTRUCTION STAKING  
2631 GINGER WOODS PARKWAY, STE. 100  
OAK BROOK, ILLINOIS 60453  
PHONE: (630) 582-9100 FAX: (630) 582-7032 EMAIL: COMPASS@COMPASSSURVEYING.COM

SCALE: 1" = 50'  
1 OF 2  
PROJ. NO.: 18.0165

FINAL PLAT OF SUBDIVISION WESTMONT CENTRE

THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTH 300 FEET OF THE EAST 480 FEET), IN DUPAGE COUNTY, ILLINOIS

OWNER'S CERTIFICATE

STATE OF \_\_\_\_\_ ) SS COUNTY OF \_\_\_\_\_ )

THIS IS TO CERTIFY THAT \_\_\_\_\_ AN ILLINOIS LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY DESCRIBED AND SHOWN HEREON AND AS SUCH OWNER, HAS CAUSED THE PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID LIMITED LIABILITY COMPANY DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

ALSO, THIS IS TO CERTIFY THAT THE PROPERTY BEING SUBDIVIDED AFORESAID AND, TO THE BEST OF OWNER'S KNOWLEDGE AND BELIEF, SAID SUBDIVISION LIES WITHIN THE LIMITS OF SCHOOL DISTRICT(S) \_\_\_\_\_

DATED AT \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20 \_\_\_\_\_

OWNER NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

BY: \_\_\_\_\_ SIGNATURE ATTEST: \_\_\_\_\_ SIGNATURE

TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_ PRINT TITLE PRINT TITLE

NOTARY'S CERTIFICATE

STATE OF \_\_\_\_\_ ) SS COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ (PRINT NAME), \_\_\_\_\_ (TITLE), AND \_\_\_\_\_ (PRINT NAME), \_\_\_\_\_ (TITLE), OF SAID LIMITED LIABILITY COMPANY, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH \_\_\_\_\_ AND \_\_\_\_\_ RESPECTFULLY APPEARED BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20 \_\_\_\_\_

NOTARY PUBLIC SIGNATURE \_\_\_\_\_

(PRINT NAME) \_\_\_\_\_

MORTGAGEE'S CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF \_\_\_\_\_ )

\_\_\_\_\_, AS MORTGAGEE UNDER

PROVISIONS OF A CERTAIN MORTGAGE DATED \_\_\_\_\_

AND RECORDED IN THE RECORDER'S OFFICE OF \_\_\_\_\_ COUNTY,

ILLINOIS, AS DOCUMENT NUMBER \_\_\_\_\_, HEREBY CONSENTS TO RECORDING OF THE SUBDIVISION HEREIN SHOWN.

DATED AT \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_\_

BY: \_\_\_\_\_ BY: \_\_\_\_\_

TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_

NOTARY'S CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ (TITLE) AND \_\_\_\_\_ (TITLE) OF \_\_\_\_\_ (COMPANY), WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHO ARE SUBSCRIBED TO THE FOREGOING MORTGAGEE'S CERTIFICATE APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT IN THEIR CAPACITY FOR THE FOR THE USES AND PURPOSES THEREIN SET FORTH AS THE FREE AND VOLUNTARY ACT AN DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20 \_\_\_\_\_

BY: \_\_\_\_\_ NOTARY PUBLIC

DU PAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF DU PAGE )

THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS, AFORESAID ON THE \_\_\_\_\_

DAY OF \_\_\_\_\_ 20 \_\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND WAS RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_

RECORDER

PUBLIC UTILITY AND DRAINAGE EASEMENT PROVISIONS

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF WESTMONT, ILLINOIS AND THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE FROM THE VILLAGE OF WESTMONT, INCLUDING, BUT NOT LIMITED TO, COMED, SBC, NICOR AND COMCAST, AND (FLAGG CREEK RECLAMATION DISTRICT OR DOWNERS GROVE) SANITARY DISTRICT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, OVER ALL OF THE AREAS MARKED "PUBLIC UTILITY AND DRAINAGE EASEMENT" OR MARKED "P.U. & D.E." ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY TO INSTALL, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, OPERATE AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, INCLUDING ELECTRICITY, SOUNDS AND SIGNALS, GAS PIPELINES, WATER PIPELINES, STORM AND SANITARY SEWERS, AND STORMWATER DRAINAGE PATHS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES, AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY, OVER, UPON, ALONG, UNDER, AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH RIGHT OF ACCESS ACROSS THE PROPERTY AS NECESSARY. THE RIGHT IS ALSO GRANTED TO CUT DOWN, TRIM OR REMOVE ANY TREES, ROOTS, SHRUBS, OR OTHER PLANTS ON SAID INDICATED EASEMENTS, AS MAY REASONABLY BE REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, THAT INTERFERE WITH THE OPERATION OF THE DRAINAGE PATH OR UTILITY, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES.

NO PERMANENT BUILDINGS OR OBSTRUCTIONS SHALL BE PLACED ON SAID INDICATED EASEMENTS, WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEEES, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF SAID EASEMENT SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF, WHERE SAID INDICATED EASEMENTS ARE USED FOR DRAINAGE, SEWERS, AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION(S) SHALL BE SUBJECT TO THE ORDINANCES OF THE VILLAGE OF WESTMONT.

PUBLIC SIDEWALK EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF WESTMONT AND TO ITS SUCCESSORS AND ASSIGNS, OVER, UPON, ALONG, UNDER, AND THROUGH ALL OF THE AREAS MARKED "PUBLIC SIDEWALK EASEMENT" AS SHOWN ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY TO SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, REPLACE, INSPECT, AND MAINTAIN PUBLIC SIDEWALKS DEEMED NECESSARY BY SAID VILLAGE. THE RIGHT IS ALSO GRANTED TO SAID VILLAGE TO CUT DOWN, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OR USE OF ITS SIDEWALKS. NO PERMANENT STRUCTURES OR BUILDINGS SHALL BE PLACED ON SAID EASEMENT. THE VILLAGE OF WESTMONT SHALL, UPON COMPLETION OF ANY WORK AUTHORIZED BY THIS GRANT, RESTORE THE EASEMENT PREMISES TO THE SAME OR BETTER SURFACE CONDITION THAN THAT EXISTING PRIOR TO THE BEGINNING OF THE WORK.

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF DU PAGE )

I, \_\_\_\_\_ COUNTY CLERK OF DU PAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK, AT WHEATON, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

COUNTY CLERK

SANITARY DISTRICT CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF DU PAGE )

I, \_\_\_\_\_ EXECUTIVE DIRECTOR FOR THE \_\_\_\_\_ SANITARY DISTRICT, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS, OR ANY DEFERRED INSTALLMENTS OF ANY OUTSTANDING UNPAID SPECIAL ASSESSMENTS WHICH HAVE NOT BEEN DIVIDED IN ACCORDANCE WITH THE PROPOSED SUBDIVISION AND DULY APPROVED BY THE COURT THAT CONFIRMED THE SPECIAL ASSESSMENT.

DATED AT \_\_\_\_\_ ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

EXECUTIVE DIRECTOR

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS ) SS COUNTY OF DU PAGE )

I, \_\_\_\_\_ VILLAGE TREASURER OF THE VILLAGE OF WESTMONT, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPOINTED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

DATED AT WESTMONT, DU PAGE COUNTY, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

VILLAGE TREASURER

CERTIFICATE OF PLANNING AND ZONING COMMISSION

STATE OF ILLINOIS ) SS COUNTY OF DU PAGE )

I, \_\_\_\_\_ CHAIRMAN OF THE VILLAGE OF WESTMONT PLANNING AND ZONING COMMISSION, CERTIFY THAT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ THIS PLAT OF SUBDIVISION WAS DULY APPROVED BY THE PLANNING AND ZONING COMMISSION.

CHAIRMAN ATTEST: SECRETARY

VILLAGE CLERK'S CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF DU PAGE )

I, \_\_\_\_\_ VILLAGE CLERK OF THE VILLAGE OF WESTMONT, ILLINOIS, HEREBY CERTIFY THAT THIS PLAT WAS PRESENTED TO AND BY RESOLUTION DULY APPROVED BY THE BOARD OF TRUSTEES

OF SAID VILLAGE AT ITS MEETING HELD ON \_\_\_\_\_ AND THAT THE REQUIRED BOND OR OTHER GUARANTEE HAS BEEN POSTED FOR THE COMPLETION OF THE IMPROVEMENTS REQUIRED BY THE REGULATIONS OF SAID VILLAGE.

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND SEAL OF THE VILLAGE OF WESTMONT, ILLINOIS,

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

VILLAGE CLERK

VILLAGE ENGINEER

STATE OF ILLINOIS ) SS COUNTY OF DU PAGE )

I, \_\_\_\_\_ VILLAGE ENGINEER OF THE VILLAGE OF WESTMONT, ILLINOIS, HEREBY CERTIFY THAT THE IMPROVEMENTS DESCRIBED IN THIS PLAT AND THE PLANS AND SPECIFICATIONS THEREFOR MEET THE MINIMUM REQUIREMENTS OF SAID VILLAGE AND HAVE BEEN APPROVED BY ALL PUBLIC AUTHORITIES HAVING JURISDICTION THEREOF.

DATED AT WESTMONT, DU PAGE COUNTY, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

VILLAGE ENGINEER

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF KANE )

I, \_\_\_\_\_ ILLINOIS PROFESSIONAL LAND SURVEYOR NO. \_\_\_\_\_ HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING PROPERTY:

THE SOUTH 855 FEET OF THE EAST 810 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTH 300 FEET OF THE EAST 480 FEET), IN DUPAGE COUNTY, ILLINOIS

THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION AND IS WITHIN THE VILLAGE OF WESTMONT WHICH HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-12-6 AS HERETOFORE AND HEREAFTER AMENDED, AND THIS SITE FALLS WITHIN "OTHER AREAS: ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS DEFINED BY THE FLOOD INSURANCE RATE MAP, MAP NUMBER 17043C0902H, HAVING AN EFFECTIVE DATE OF DECEMBER 16, 2004.

GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

COMPASS LAND SURVEYING LTD. PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NO. 184-002778 LICENSE EXPIRES 4/30/2011

BY: \_\_\_\_\_

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. \_\_\_\_\_

EXPIRES 11/30/10

SURVEYOR'S AUTHORIZATION TO RECORD

I HEREBY DESIGNATE THE VILLAGE OF WESTMONT, AND/OR REPRESENTATIVES THEREOF, TO RECORD THIS PLAT, A TRUE COPY OF WHICH HAS BEEN RETAINED BY ME TO ASSURE NO CHANGES HAVE BEEN MADE TO SAID PLAT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_ AT AURORA, KANE COUNTY, ILLINOIS.

COMPASS LTD. PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NO. 184-002778 LICENSE EXPIRES 4/30/2011

BY: \_\_\_\_\_

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. \_\_\_\_\_

EXPIRES \_\_\_\_\_

OWNER/DEVELOPER BRADFORD WESTMONT 4 LLC 1000 W. WOODS PARKWAY, SUITE 110 AURORA, ILLINOIS 60506 PHONE: 630.692.6668

Table with columns: DATE, NO., CHECKED BY, DRAWN BY, REVISIONS, PER VILLAGE COMMENTS LETTER DATED

Kimley-Horn & Associates, Inc. 601 W. WOODS PARKWAY, SUITE 110 AURORA, IL 60506 PHONE: 630-497-6500 WWW.KIMLEY-HORN.COM

PROJECT WESTMONT CENTRE WESTMONT, ILLINOIS

COMPASS SURVEYING LTD ALTA SURVEYS • TOPOGRAPHY • CONSTRUCTION STAKING 2651 GUNBER WOODS PARKWAY, STE. 100 AURORA, IL 60502 PHONE: (630) 920-9100 FAX: (630) 920-3000 EMAIL: ADMIN@COMPASSSURVEYING.COM

SCALE: N/A

2 OF 2