

**PUBLIC NOTICE**  
**Special Meeting**  
**Environmental Improvement Commission**  
**2017 Climate Action Plan**  
**May 8, 6:00 PM**  
**Westmont Library, 428 N. Cass, Westmont, IL 60559**

---

**AGENDA**

1. Call To Order
2. Roll Call
3. Discuss Current Action Items & Assignments
4. Schedule next meeting and agenda items
5. Adjourn