



**FIRE DEPARTMENT**  
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## **PUBLIC NOTICE**

### **Foreign Fire Insurance Board Agenda**

**Tuesday, January 21, 2020, 430 P.M.**

Westmont Fire Department Headquarters

6015 S. Cass Ave. Westmont IL 60559

### **AGENDA**

- I. Call to order**
- II. Roll Call**
- III. Public Comment**
- IV. Approval of Minutes**
- V. Treasurer's Report**
- VI. Approval of Accounts Payable**
- VII. Correspondence**
- VIII. Old Business**
  - A. Winter bags
  - B. Hose reels for station 183
- IX. New Business**
  - A. New assignment white board for station 183
  - B. One replacement recliner for station 182
  - C. Head covers for chairs
  - D. USB charging stations for each house
  - E. Bunk desk lights with power outlet/USB
- X. Other Business at the Discretion of the Chairman**
- XI. Adjournment**
  - A. **Next meeting:** March 25, 2020