

## **PUBLIC NOTICE**

## **Meeting - Environmental Improvement Commission**

December 4, 2017, 6:00 PM
Westmont Library, 428 N. Cass, Westmont, IL 60559

## **AGENDA**

- 1. Call To Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Consent Agenda
  - a. Regular meeting minutes 11/6
- 5. Reports
  - a. Climate Action Plan
  - b. Green Speaker Series
  - c. Richmond Education Gardens and Apiary Project & Fundraisers
  - d. Rain Barrel Decorating Contest
  - e. Holly Day Activities
- 6. Old Business
  - a. Conservation in Our Community Program The Conservation Foundation
  - b. Holiday Light Recycling
  - c. SCARCE Earth Flag program
  - d. Holly Day Activities
  - e. Village Parkway Trees Watering Resolution Proposal
  - f. 2018 Goals / Programs
  - g. 2018-19 Budget
- 7. New Business
  - a. Budget Expenditures
  - b. EIC Annual Report
- 8. Misc. / Action Plans
- 9. Adjourn

## MISSION: