



ADMINISTRATION

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PUBLIC NOTICE

**Meeting - Environmental Improvement Committee
Westmont Village Hall - 31 W. Quincy Street - 2nd Floor
November 7, 2022, 5:30 PM**

AGENDA

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Minutes**
 - a. Approve Minutes
- 6. Reports**
 - a. Chair Report
 - b. EIC Liaison Report
 - i. Pumpkin Smash & Composting Events Recap
 - ii. Recycling Contest Update
 - c. Metropolitan Mayors Caucus Report
- 7. Unfinished Business**
- 8. New Business**
- 9. Misc.**
- 10. Adjourn**