



31 West Quincy Street • Westmont, Illinois 60559  
Tel: 630-981-6200

## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Committee**

**November 5, 2018, 6:00 PM**

**Westmont Public Library, 428 N. Cass, Westmont, IL 60559**

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- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
  - a. Regular meeting minutes 9/10/2018 and 10/01/2018
- 6. Reports**
  - a. Waste Management Presentation
  - b. Chair Report
  - c. Summary of MMC / Greenest Region Compact meeting "Becoming EV Ready"
  - d. Scarce- Food Scap and Composting at the Curb Tour and Workshop Oct 11
  - e. TCF Native Plant Sale Oct 13th
  - f. Pumpkin Smashing Oct. 20 & Composting Nov. 3
  - g. Oaktober Tree Plantings- WJHS & WHS
- 7. Old Business**
  - a. Dark skies
  - b. Richmond Gardens presentations
- 8. New Business**
  - a. Spring Speaker Series
  - b. EC3 letter
  - c. Environmental Awards
  - d. Purchases for presentation materials
- 9. Misc. / Action Plan**
- 10. Adjourn**