



PUBLIC NOTICE

**Meeting - Environmental Improvement Committee
Westmont Public Library- 428 N. Cass Avenue
November 1, 2021, 5:30 PM**

AGENDA

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
 - a. Regular meeting minutes 10/04/2021
- 6. Reports**
 - a. Chair Report
 - b. Staff Report
 - c. Recap on MMC 10/19/21 - Climate Adaptation Using the Steps to Resilience
- 7. Old Business**
 - a. Lighting/Dark Skies Ordinance
 - b. Community Solar
 - c. Green Page Updates
 - d. Maercker School Science Fair
- 8. New Business**
 - a. No Mow Initiative Dates
 - b. Richmond Education Garden Ribbon Cutting
- 9. Misc.**
- 10. Adjourn**