



PUBLIC NOTICE

**Meeting - Environmental Improvement Committee
Westmont Public Library- 428 N. Cass Avenue
October 4, 2021, 5:30 PM**

AGENDA

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
 - a. Regular meeting minutes 9/13/2021
- 6. Reports**
 - a. Chair Report
 - b. Staff Report
- 7. Old Business**
 - a. Lighting/Dark Skies Ordinance
 - b. Community Solar
 - c. Green Page Updates
 - d. Waste Disposal Contract Review
 - e. 100 Year Anniversary Celebration
 - f. Update on plastics recycling recovery improvement
- 8. New Business**
 - a. Meeting Dates 2022
 - b. Maercker School Science Fair
- 9. Misc.**
- 10. Adjourn**