



PUBLIC NOTICE

Meeting - Environmental Improvement Committee

October 1, 2018, 6:00 PM

Westmont Public Library,
428 N. Cass, Westmont, IL 60559

AGENDA

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Public comment
5. Consent Agenda
 - a. Regular meeting Minutes for September 10th 2018
6. Reports
 - a. Recap of September 18th MMC G.R. C. meeting - Glenn
 - b. Chair Report
7. Old Business
 - a. Winter Speaker Series
 - b. Dark Skies
 - c. Richmond Gardens Board of Directors
8. New Business
 - a. Richmond Gardens Presentation -Library
9. Misc./Action Plan
10. Adjourn