



**ADMINISTRATION**  
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## **PUBLIC NOTICE**

# **Environmental Improvement Committee**

**Westmont Village Hall - 31 W. Quincy Street - 2nd Floor**

**September 11, 2023, 5:30 PM**

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## **AGENDA**

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Minutes**
  - a. Approve Minutes
- 6. Reports**
  - a. Chair Report
    - i. Westmont Garden Club Update
  - b. EIC Liaison Report
    - i. Programs & Events
      1. Special Recycling Event - Sept. 23
      2. Wicked West Fest - Oct. 21
      3. Pumpkin Composting - Nov. 4
    - ii. 2024 Meeting Schedule
    - iii. Misc.Programs & Events
  - c. Metropolitan Mayors Caucus Report
  - d. School Liaison Report
- 7. Unfinished Business**
- 8. New Business**
- 9. Misc.**
- 10. Adjourn**