



31 West Quincy Street • Westmont, Illinois 60559  
Tel: 630-981-6200

## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Committee**

**September 10, 2018, 6:00 PM**

**Westmont Public Library, 428 N. Cass, Westmont, IL 60559**

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## **AGENDA**

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
  - a. Regular meeting minutes 8/6/2018
- 6. Reports**
  - a. Chair Report I will report on Waste Management at our November 5th meeting and hope to have a draft of best practices for committee review
  - b. Richmond Education Gardens and Apiary- Board of Directors
- 7. Old Business**
  - a. Secretary duties October-February
  - b. Winter speaker series
  - c. Future 2018 goals
  - d. Dark skies
  - e. TCF Plant Sale- Oct 13th
  - f. Bulb Recycling Event with Police Department Shredding Event- Oct 20th
- 8. New Business**
  - a. Publicity Draft for many upcoming EIC events
  - b. Water trailer for future Westmont events
  - c. EIC CBD Banner
  - d. Greenest Region Compact
- 9. Misc. / Action Plans**
  - a. Chamber Fall Open House September 19th
- 10. Adjourn**