



31 West Quincy Street • Westmont, Illinois 60559  
Tel: 630-981-6200

## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Committee**

**August 6, 2018, 6:00 PM**

**Westmont Public Library, 428 N. Cass, Westmont, IL 60559**

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## **AGENDA**

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
  - a. Regular meeting minutes 07/02/2018**
- 6. Reports**
  - a. Chair Report**
- 7. Old Business**
  - a. Dark Skies Initiative**
  - b. Waste Management contract**
- 8. New Business**
  - a. Winter Speaker Series**
  - b. Future goals for 2018**
  - c. Composting and Waste Management Contract**
  - d. Bulb eater at Village events or for other village entities**
  - e. Secretary duties October-February**
  - f. Fall Plant Sale**
- 9. Misc. / Action Plans**
  - a. Best Practices Handout**
- 10. Adjourn**