

PUBLIC NOTICE

Meeting - Environmental Improvement Committee

August 5, 2019, 6:00 PM

Westmont Public Library, 428 N. Cass, Westmont, IL 60559

AGENDA

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
 - a. Regular meeting minutes 5/6/2019 & 6/3/2019
- 6. Reports**
 - a. Chair Report
 - b. Recap on MMC meetings 6/26 & 7/18 'sustainability'
- 7. Old Business**
 - a. Environmental Awards
 - b. EIC Annual Report 2018
 - c. Monarch Festival
 - d. Street Fair
- 8. New Business**
 - a. Village Composting Survey Results
 - b. VOW Solar
 - c. Special Waste Collection Event Preparation
 - d. Waste Stream Reduction Initiative
 - e. Earth Flag Update
 - f. Greenest Region Corps
 - g. Pumpkin Smash and Composting Events 2019
 - h. 2019 Fall Native Tree and Plant Sale
- 9. Misc.**
- 10. Adjourn**