PUBLIC NOTICE

Meeting - Environmental Improvement Committee
August 5, 2019, 6:00 PM
Westmont Public Library, 428 N. Cass, Westmont, IL 60559

AGENDA

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment
5. Consent Agenda
   a. Regular meeting minutes 5/6/2019 & 6/3/2019
6. Reports
   a. Chair Report
   b. Recap on MMC meetings 6/26 & 7/18 'sustainability'
7. Old Business
   a. Environmental Awards
   b. EIC Annual Report 2018
   c. Monarch Festival
   d. Street Fair
8. New Business
   a. Village Composting Survey Results
   b. VOW Solar
   c. Special Waste Collection Event Preparation
   d. Waste Stream Reduction Initiative
   e. Earth Flag Update
   f. Greenest Region Corps
   g. Pumpkin Smash and Composting Events 2019
   h. 2019 Fall Native Tree and Plant Sale
10. Adjourn