



PUBLIC NOTICE

**Meeting - Environmental Improvement Committee
Westmont Public Library- 428 N. Cass Avenue
August 2, 2021, 5:30 PM**

AGENDA

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
 - a. Regular meeting minutes 6/7/2021
- 6. Reports**
 - a. Chair Report
 - b. Staff Report
 - c. Recap on MMC meetings 6/22 'GRC Corps presentations', 7/13 'Climate Plan Launch'
- 7. Old Business**
 - a. Lighting/Dark Skies Ordinance
 - b. Community Solar
 - c. Green Page Updates
 - d. Waste Disposal Contract Review
 - e. 100 Year Anniversary Celebration
 - f. 2021-22 Budget
- 8. New Business**
 - a. Recycling processor and/or packaging industry guest speaker
 - b. Evaluation of EV charging stations
- 9. Misc.**
- 10. Adjourn**