



FIRE DEPARTMENT
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PUBLIC NOTICE

Foreign Fire Insurance Board Agenda

Thursday, June 20, 2019, 0900 a.m.

Westmont Fire Department Headquarters
6015 S. Cass Ave. Westmont IL 60559

AGENDA

- I. Call to order**
- II. Roll Call**
- III. Public Comment**
- IV. Approval of Minutes**
- V. Treasurer's Report**
- VI. Approval of Accounts Payable**
- VII. Correspondence**
- VIII. Old Business**
 - A. Recliner for Battalion Chief Day Room
- IX. New Business**
 - A. Station 183 Kitchen Table
 - B. Thermal Imaging Camera
 - C. Long Sleeve T-Shirts (Red, White & Blue)
 - D. Metal Wedges
 - E. Volt Meter
 - F. Hose Wraps
- X. Other Business at the Discretion of the Chairman**
- XI. Adjournment**
 - A. **Next meeting:** September 1, 2019