



FIRE DEPARTMENT
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PUBLIC NOTICE

Foreign Fire Insurance Board Agenda

Thursday, May 3, 2018, 08:30 a.m.

Westmont Fire Department Headquarters
6015 S. Cass Ave. Westmont IL 60559

AGENDA

- I. Call to order**
- II. Roll Call**
- III. Public Comment**
- IV. Approval of Minutes**
- V. Treasurer's Report**
- VI. Approval of Accounts Payable**
- VII. Correspondence**
- VIII. Old Business**
 - A. Annual Kitchen Items to be Replaced
 - B. Electrical Power Strips for Both Stations Gear Rooms for Charging Flashlights.
- IX. New Business**
 - A. New 5.11 High Visibility Winter Jackets
 - B. MONDO Pad Work/Training Stations for Both Stations
 - C. New Globe Boots for Remaining Members In Need
 - D. Bluetooth Stereo Receivers for Both Stations
 - E. New Bed Frames
 - F. Electric Smokers for Both Stations
 - G. Radio Straps for All Members
 - H. Stream Light PolyTac 90
- X. Other Business at the Discretion of the Chairman**
- XI. Adjournment**
 - A. **Next meeting:** August 13, 2018