

## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Commission**

**May 1, 2017, 6:00 PM**

**Westmont Library, 428 N. Cass, Westmont, IL 60559**

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## **AGENDA**

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Consent Agenda
  - a. April 3, 2017 regular meeting minutes
  - b. April 10, 2017 special meeting minutes
5. Reports
  - a. Climate Action Plan
  - b. Earth Month Guest Speakers - Arbor Day Contest and Tree Tagging
  - c. Community Recycling Containers Update
  - d. Richmond Education Gardens and Apiary Project & Fundraisers
  - e. Recycling - Red, White and Blue BBQ - May 26-28
  - f. Rain Barrel Decorating Contest
6. Old Business
  - a. Conservation in Our Community Program - The Conservation Foundation
  - b. EIC Brand/Logo & VOW Branding
  - c. Chamber of Commerce Banner
  - d. Westmont Drain Stenciling - May 13
  - e. DuPage River Sweep - May 20
  - f. VOW Monarch Resolution
  - g. Future Guest Speakers
  - h. Conservation Foundation Tree and Plant Sale - October 14th, 8am - Noon
7. New Business
  - a. EIC Succession Planning
  - b. Pumpkin Composting Event
  - c. Future Westmont Village Buildings and Expansions
  - d. Update on Clarke Mosquito Insecticide Product
  - e. 2017/2018 Budget
  - f. Facebook Page/Newsletter
  - g. Conservation Foundation/Conservation in Our Community and SCARCE Payment
8. Misc. / Action Plans
9. Adjourn