



31 West Quincy Street • Westmont, Illinois 60559  
Tel: 630-981-6200

## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Committee**

**March 5, 2018, 6:00 PM**

**Westmont Library, 428 N. Cass, Westmont, IL 60559**

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## **AGENDA**

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
  - a. Regular meeting minutes 1/8/2018
- 6. Reports**
  - a. Green Speaker Series
  - b. Rain Barrel Decorating Contest
  - c. DuPage Environmental Summit
  - d. FEJA- Power Forward DuPage event
  - e. Solar Panel Party
  - f. SolSmart
- 7. Old Business**
  - a. Village Parkway Trees Watering Resolution Proposal
  - b. Greenest Region 2 Compact Familiarization
  - c. Waste Management Material Processing Facility Tour Date
- 8. New Business**
  - a. Dark Skies Initiative
  - b. Monarch Resolution Working Group
  - c. Shredding Event
  - d. Electronics Recycling- Communications
- 9. Misc. / Action Plans**
- 10. Adjourn**