PUBLIC NOTICE

Meeting - Environmental Improvement Committee
March 4, 2019, 6:00 PM
Westmont Public Library, 428 N. Cass, Westmont, IL 60559

AGENDA

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment
5. Consent Agenda
   a. Regular meeting minutes 1/7/2019
   b. Regular meeting minutes 2/4/2019
6. Reports
   a. Chair Report
   b. Conservation in our Community Program- The Conservation Foundation
   c. Recap on MMC Environmental Committee meeting 2/19/2019- Air Quality
7. Old Business
   a. Environmental Awards
   b. EIC Annual Report 2018
   c. Budget
   d. REGA Environmental Day
8. New Business
   a. Summer library programs/summer learning sponsorship (Brittany)
   b. SCARCE Water Quality Flag (Brittany)
9. Misc. / Action Plan
10. Adjourn