



PUBLIC NOTICE

Meeting - Environmental Improvement Committee

March 4, 2019, 6:00 PM

Westmont Public Library, 428 N. Cass, Westmont, IL 60559

AGENDA

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
 - a. Regular meeting minutes 1/7/2019
 - b. Regular meeting minutes 2/4/2019
- 6. Reports**
 - a. Chair Report
 - b. Conservation in our Community Program- The Conservation Foundation
 - c. Recap on MMC Environmental Committee meeting 2/19/2019- Air Quality
- 7. Old Business**
 - a. Environmental Awards
 - b. EIC Annual Report 2018
 - c. Budget
 - d. REGA Environmental Day
- 8. New Business**
 - a. Summer library programs/summer learning sponsorship (Brittany)
 - b. SCARCE Water Quality Flag (Brittany)
- 9. Misc. / Action Plan**
- 10. Adjourn**