



## **PUBLIC NOTICE**

**Meeting - Environmental Improvement Committee  
Westmont Village Hall - 31 W. Quincy St.  
February 7, 2022, 5:30 PM**

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## **AGENDA**

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Minutes**
  - a. Regular meeting minutes 11/01/2021
  - b. Regular meeting minutes 12/06/2021
- 6. Reports**
  - a. Chair Report
  - b. Staff Report
  - c. Recap on MMC 12/14 : Regional Transit Planning
  - d. Recap on MMC 1/18 : Climate and Equitable jobs Act (CEJA) and Infrastructure Investment and Jobs Act (IIJA)
  - e. Lighting/Dark Skies Ordinance
  - f. Community Solar
  - g. Green Page Updates
  - h. No Mow Initiative Dates
  - i. Richmond Education Garden
- 7. Unfinished Business**
  - a. None
- 8. New Business**
  - a. EIC 2020 Annual Report
  - b. Eagle Scout Project Proposal
  - c. FY23 Budget Requests
  - d. DuPage County Document Shredding Funding Program
  - e. 2022 Rain Barrel Program
  - f. 2022 Electronics Recycling Program
- 9. Misc.**
- 10. Adjourn**