

## **PUBLIC NOTICE**

## **Meeting - Environmental Improvement Committee**

January 7, 2019, 6:00 PM
Westmont Public Library, 428 N. Cass, Westmont, IL 60559

- 1. Call To Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment
- 5. Consent Agenda
  - a. Regular meeting minutes 12/3/2018
- 6. Reports
  - a. Chair Report
  - b. Update on Solid Waste Collection Data from Waste Management

## 7. Old Business

- a. Spring Speaker Series
- b. Dark Skies
- c. EC3 letter
- d. Environmental Awards
- e. Village Composting

## 8. New Business

- a. EIC Annual Report 2018
- b. Public Works Facility
- c. REGA Environmental Day
- d. Speaker Series
- e. Westview Hills Science Fair- January 26th
- 9. Misc. / Action Plan
- 10. Adjourn