



31 West Quincy Street • Westmont, Illinois 60559  
Tel: 630-981-6200

## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Committee**

**January 6, 2020, 6:00 PM**

**Westmont Public Library, 428 N. Cass, Westmont, IL 60559**

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#### **AGENDA**

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
  - a. Regular meeting minutes 12/2/2019
- 6. Reports**
  - a. Chair Report
  - b. The Conservation Foundation- Conservation in our Community Program
  - c. GRC2 'Regional Climate Planning' Data Update
  - d. Municipal Green Fleets Recap
- 7. Old Business**
  - a. Environmental Awards
  - b. Special Waste Collection Event Preparation
  - c. Waste Stream Reduction Initiative
  - d. Solar Investment Tax Credit
  - e. EIC Resident Contact List
  - f. Dark Skies Ordinance
- 8. New Business**
  - a. Library events: May 16th
  - b. 2020 Budget
- 9. Misc.**
- 10. Adjourn**