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## PUBLIC NOTICE

# Special Meeting
# Environmental Improvement Commission
# 2016 Climate Action Plan

### August 8, 2016, 6:00 PM

**Westmont Public Library -** 428 N. Cass Avenue, Westmont, Illinois 60559

## AGENDA

1. Call To Order
2. Roll Call
3. Vision Statement Discussion
4. Review Update
5. Discuss Current Action Items & Assignments
6. Adjourn