

## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Commission**

**April 3, 2017, 6:00 PM**

**Westmont Library, 428 N. Cass, Westmont, IL 60559**

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## **AGENDA**

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Consent Agenda
  - a. March 6, 2017 regular meeting minutes
  - b. March 13, 2017 special meeting minutes
  - c. Report NAEP / IAEP (National / Illinois Association of Environmental Professionals) webinar presentation "Environmental Practice in Flux: Transitioning to the Trump Administration".
5. Reports
  - a. Climate Action Plan
  - b. Earth Month Guest Speakers - Arbor Day Contest and Tree Tagging
  - c. Community Recycling Containers Update
  - d. Richmond Education Gardens and Apiary Project & Fundraisers
  - e. Recycling - Red, White and Blue BBQ - May 26-28
  - f. Rain Barrel Decorating Contest
6. Old Business
  - a. DuPage Monarch Project Resolution
  - b. Conservation in Our Community Program - The Conservation Foundation
  - c. EIC Brand/Logo
  - d. Chamber of Commerce Banner
  - e. Promotional Materials for Speaker Series
7. New Business
  - a. Westmont Drain Stenciling - May 13
  - b. DuPage River Sweep - May 20
  - c. Tree Seedling Giveaway - April 28
  - d. Future Guest Speakers
  - e. Conservation Foundation Tree and Plant Sale - Sept
  - f. Conservation Foundation Fundraiser
8. Misc. / Action Plans
9. Adjourn