

## **PUBLIC NOTICE**

### **Meeting - Community Stormwater Management Committee**

**March 24, 2014, 7:00 PM**

**Village Hall - Executive Conference Room**

**31 W. Quincy Street, Westmont, Illinois 60559**

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## **AGENDA**

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Reports & Updates
  - a. Park District and CUSD 201
  - b. Stormwater Utility Development
  - c. Environmental Improvement Commission
  - d. Low-Depressional Area Mapping/Study
  - e. Misc.
5. New Business
  - a. Citizen Stakeholder Group
6. Misc. / Action Plans
7. Next Meeting
8. Adjourn